### Town of Orland



Town Report 2015-16

Important dates to remember:

Town Elections—June 13, 2017 8am to 8pm @ the Orland Community Center

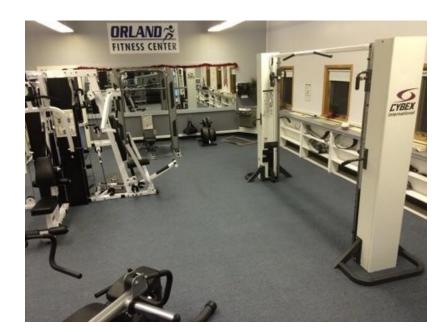
Town Meeting—June 14, 2017 7 pm @ the Orland Community Center

# TOWN OF ORLAND 2015-16

Town Report

This town report is dedicated to Margaret Oxley holder of the Boston Post Cane





Pictures throughout this report are of the Orland Fitness Center located at the Orland Community Center, 21 School House Road. Memberships are available through the Community Center Office.



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### Save the Date... June 24th Orland River Day!

New this year: Friday night karaoke & talent

Then on Saturday....

### River Duck Dash



Kayak Capsize & Rescue

Watch the ducks dash down the Narramissic! Try your luck! Adopt a duck! Sponsored by the Bucksport Bay Chamber of Commerce

Castine Kayak will offer this workshop. Learn what you need to know to be a safe paddler.

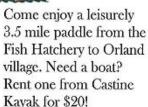


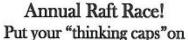


### Alewife Run Paddle

Children's Games

Spin the wheel, Ring Toss Match the duck, PLINKO, and many more! 50¢/game





& build a raft to "race" down the Narramissic River!

- Food Vendors Craft Vendors
- Music



"Wes Booth "Magical

Moments Show!



### Chili Cook-off!

Enter your best chili prizes for top three judges' choices!



Come Join the Parade!

Orland Historical Society

Open Saturday 9-10 & 1-3

Parade through the village—beginning at 10 am!

And much more!

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|  |      |



### **Town Officers - 2015-2016**

| Selectmen & Overseers of the Poor | Term Expires      |
|-----------------------------------|-------------------|
| <u>Lester Stackpole</u>           | June, 2016        |
| Ralph Gonzales                    | June, 2017        |
| Edward Rankin, Sr., Chair         | <u>June, 2015</u> |
|                                   |                   |

| Assessors                                      | Term Expires |
|--|--------------|
| Rhonda Clement                                 | June, 2016   |
| Mary Hauger, resigned; Amber Poulin, appointed | June, 2017   |
| Sara Bair                                      | June, 2018   |

### Town Clerk & Tax Collector

Connie Brown

Deputy Town Clerk & Tax Collector

Tracy Patterson

### <u>Treasurer</u>

Dorothy E.S. Baker

| Road Commissioner | <u>Term Expires</u> |
|-------------------|---------------------|
| Robert Wardwell   | <u>June 2016</u>    |

Registrar of Voters Connie Brown

Superintendent of Schools <u>James Boothby</u>

| Appropriated   Transfers     S325,000   \$47,496     \$250,000   \$33,124     \$575,400   \$80,620     \$2,202,895   \$5,000     \$55,000   \$500     \$55 |
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| \$10,000 \$81,988  |
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| \$1,507  |
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| \$2,000  |
| \$2,000  |
| \$2,000  |
| \$600  |
| \$1,000  |
| \$100  |
| 21,000   |
| \$137,700 \$86,291   |
| \$91,688   |
| \$140,452  |
|  |
| \$3,543,947 \$180,942  |

Page 6 Page 51

| 53  | n = a % s  | 25.9        | و ارو                             | 22 9 S E  | 9 s      | ol 45  | 4             | RSU #25 Committee                           | <u>Term Expires</u>      |
|---|--|-------------|-----------------------------------|---|----------|--|---------------|---|--------------------------|
| Page I of<br>Ending<br>Balance  | \$1,743<br>\$18,581<br>\$1,982<br>\$3,026  | \$30,000    | \$55,429                          | \$3,088<br>\$5,000<br>\$3,420<br>\$9,151  | \$2,303  | \$49,944<br>\$4,000  | 553,944       | Scott Frasier                               | <u>2016</u>              |
| - Pag<br>Em<br>Bal  | ,  |             |                                   |   |          |  | ,             | Peter Clair                                 | <u>2017</u>              |
| (Schedule I - Page I of 2) ved inded Ending braft) Balance  | ।<br>  ₀०००₽-  | ا<br>اه ه ، | ଣ ଚଚ                              | 100000  | ا<br>اه' | <br>  <br>   |               | <u>David Burgess</u>                        | <u>2018</u>              |
| (Schr<br>wed<br>ended<br>draft)   | 88888  | 88          | 0800                              | 12 08 08 08 (§)   | . 1      | 8888888888888  | \$            | Sue Bernier                                 | <u>2018</u>              |
| (Schee<br>Lapsed<br>Unexpended<br>(Overdraft)   |  |             |                                   |   |          |  | ,             | Thomas Foster                               | <u>2018</u>              |
|   | 1  | 1<br>1 1    | 7 0 0                             |   | ا        |  | 1             | Melinda Stegner, Chair                      | <u>2018</u>              |
| Expenditures/<br>Transfers  | \$151,887<br>\$79,658<br>\$576<br>\$1,077<br>\$13,911<br>\$4.098   | \$6,82      | \$258,027                         | \$14,686<br>\$500<br>\$2,597<br>\$4,219   | 3668     | \$101,259<br>\$1,500<br>\$2,500<br>\$1,400<br>\$1,400<br>\$1,500<br>\$1,400<br>\$1,500<br>\$1,600<br>\$2,100<br>\$1,800<br>\$1,800   | 8119,359      | Thomas Taylor-Lash                          | <u>2016</u>              |
| Dipend<br>Tran  | S S  |             | .5 .5                             | σ,  | 1 8      | 2. 12  | S             | David Terry                                 | <u>2015</u>              |
| ~   |  | امد         | 1                                 |   | <br> -   | .<br>  | 1             |   |                          |
| Total<br>vailable   | \$153,630<br>\$98,239<br>\$2,558<br>\$4,103<br>\$13,000<br>\$4,139   | 30,000      | \$312,547<br>\$50,000<br>\$62,672 | \$17,775<br>\$500<br>\$5,000<br>\$3,420<br>\$11,748<br>\$4,200                                | \$3,301  | \$151,203<br>\$4,000<br>\$1,500<br>\$1,500<br>\$2,500<br>\$1,400<br>\$1,500<br>\$3,000<br>\$2,100<br>\$2,100<br>\$1,600  | \$173,303     | Fish Committee                              |                          |
| Tou<br>Avail  | S \$   | *           | S s s                             | 5 5   | 2        | 13   | 15            | Margaret Hanscom                            | <u>June, 2016</u>        |
|   | !<br>!   | i           |                                   |   |          | 1 1  | 1             | Peter Robshaw                               | June, 2017               |
| nues/<br>yers   | \$2,162<br>\$1,163<br>\$2,403  | .           | \$5,728                           |   | \$1,202  | \$7,101  | \$7,101<br>28 | Jay Clement                                 | June, 2017               |
| Revenues/<br>Transfers  |  | ĺ           |                                   |   |          |  | 100           | Anne Leclerc                                | June, 2018               |
| ٠   | · · · · · · · · · · · · · · · · · · ·  | - 1         | ]                                 | ,   |          |  |               | Paul Hopkins                                | June, 2019               |
| riated  | \$149,500<br>\$92,000<br>\$1,400<br>\$2,300<br>\$13,000  | \$30,000    | \$50,000                          | \$12,000<br>\$500<br>\$4,200  | \$500    | \$80,000<br>\$1,500<br>\$2,500<br>\$1,500<br>\$2,500<br>\$1,500<br>\$3,000<br>\$3,000<br>\$3,000<br>\$1,600  | 298,100       |   |                          |
| pprop   | \$\$   | ***         | 25 4.4                            | <del></del>   | *        |  | 8             | Planning Board                              | Term Expires             |
| 4   |  |             | 1                                 |   | . [      |  |               | <del></del>                                 | <del></del>              |
| NS<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | \$1,968<br>\$6,239<br>\$1,158<br>\$640<br>\$1,736  | \$2,878     | \$14,619                          | \$5,775<br>\$5,000<br>\$3,420<br>\$11,748   | \$1,599  | \$64,102<br>\$4,000  | \$68,102      | <u>Dexter Johnson</u> <u>Charles Giosia</u> | June, 2016               |
| 1710NS<br>0.2016<br>Beginning<br>Balance  |  | "           | 2 8                               | s   | 7 8      |  | 8             |   | June, 2016               |
| ND. MAINE LYEAR ENDED JUNE 30. 2016 REAR ENDED JUNE 30. 2016 Regions Regions Regions              |  |             |                                   |   | 1.       | Komoš  |               | John MacBrayne, Chair<br>Brenda Leavitt     | June, 2017               |
| ED JU   |  |             |                                   |   |          | ing<br>a<br>fon<br>nity A  |               | <del></del>                                 | June, 2018               |
| L END   | 2000   |             |                                   |   |          | ounse<br>unity<br>Conce<br>unities<br>Coalit<br>commu  |               | W. Roger Wood  Vrietin Cook Alternate       | June, 2018               |
| EPARI<br>FFARI<br>FEAR  | ument<br>ss<br>ensation<br>Mainten   | Plan        | t<br>vulance                      | to s  |          | th & C<br>ook Co<br>noy or<br>anity of<br>apports<br>oss<br>ealthy<br>oss<br>Cally<br>oss<br>ealthy  |               | Kristin Cook, Alternate                     | <u>June, 2016</u>        |
| OF DE   | 2.<br>yvernit<br>ularies<br>ment<br>compen<br>drifty<br>errty M  | isive P     | ment<br>Ambul                     | Dispat<br>s<br>rednes   | ntrol    | ication: c te te the the the the the the the the t   |               | Barton Hutchins, Alternate                  | <u>June, 2016</u>        |
| OF O  | binistration; General Governa Officers Salaries Unemployment Worker's Compe<br>Social Security Town Property D | ties        | om;<br>Depart                     | Bucksport Dis<br>Life Flight<br>Forest Fires<br>Civil Prepared<br>Legal<br>Street Lights      | ပို<br>g | alth & Sanitation Solid Waste Septic Waste Septic Waste Community Hee Hospice of Han Hospice of Han Hospice of Flant Hospice of Han Bucksport Com Child & Family American Red C Bucksport Bay Bucksport Bay Hancock County Washington Ha |               |   |                          |
| TORY OF ORLAND, MAINE SCHEDULE OF DEPARTME FOR THE FISCAL YEAR EN DEPARTMENT                      | Administration; General Governi Officers Salaries Unemployment Worder's Compe Social Security Town Property J  | Com         | Fire<br>Fire<br>Buck              | Bucksport Dispat<br>Life Flight<br>Forest Fires<br>Civil Preparedne<br>Legal<br>Street Lights | Anir     | Health & Sanitation Solid Waste Septic Waste Community Heat Hospice of Hano Eastern Area Ag Bucksport Corn Child & Femily, American Red C Bucksport Bay H Washington Han Hancock County WIC Nutrition P                                  |               | Board of Appeals                            | Terms Expire - June 2016 |
| H 201 FI  | 4I   |             | a                                 |   |          | щ .  |               | William Chandler, Chair                     | David Burgess            |
|   |  |             |                                   |   |          |  |               | Goodwin Ames                                | Kent Conary              |

| Recreation Committee                           |                       | TOWN OF ORLAND, MAINE  |                         |             |             | (Exhibit VIII)  |
|--|-----------------------|--|-------------------------|-------------|-------------|---|
| Jean Sargent Pamela Nan                        | son Mike Malenfant    | REQUIRED SUPPLEMENTARY INFORMATION                                     |                         |             |             | (Extion VIII)   |
| Bart McGraw                                    | Winslow Coombs        | SCHEDULE OF REVENUES AND EXPENDITURES BUDGET AND ACTUAL - GENERAL FUND |                         |             |             |   |
| Bart McGraw                                    | Willslow Coollids     | FOR THE FISCAL YEAR ENDED JUNE 30, 2016                                |                         |             | 9           |   |
|  |                       |  | Original                | Final       |             | Variance<br>Favorable   |
| <u>Constable</u>                               | Brandon Patterson     |  | Budget                  | Budget      | Actual      | (Unfavorable)   |
| Constable                                      |                       | <u>Revenues:</u>   |                         |             | -           |   |
|  |                       | Tax Revenues, Including Homestead Exemption                            | \$2,828,347             | \$2,828,347 | \$2,832,449 | \$4,102   |
|  |                       | State Road Assistance  | \$33,000                | \$33,000    | \$33,124    | \$124   |
| General Assistance Administrator               | Ralph Gonzales        | Excise Taxes   | \$330,000               | \$330,000   | \$447,423   | \$117,423   |
|  |                       | State Retirement Revenues  | 9                       |             | \$374,818   | \$374,818   |
|  | Tracy Patterson       | State Revenue Sharing  | \$148,000               | \$148,000   | \$80,749    | (\$67,251)  |
|  |                       | Interest & Fees on Taxes   | \$8,000                 | \$8,000     | \$22,443    | \$14,443  |
|  |                       | Investment Earnings  |                         |             | \$2,943     | \$2,943   |
|  |                       | Tree Growth Reimbursement  |                         |             | \$30,864    | \$30,864  |
| Plumbing Inspector                             | <u>Luke Chiavelli</u> | Gain on Sale of Tax Acquired Property                                  | 4                       |             | \$15,030    | \$15,030  |
| <del></del>                                    |                       | Licenses, Permits & Fees   | \$13,000                | \$13,000    | \$15,966    | \$2,966   |
|  |                       | Community Center Rental  | \$33,000                | \$33,000    | \$81,987    | \$48,987  |
|  |                       | Alewives   | \$5,000                 | \$5,000     | \$6,984     | \$1,984   |
| Code Enforcement Officer                       | <u>Luke Chiavelli</u> | Other Revenues  Total Revenues   | \$600                   | \$600       | \$8,587     | \$7,987   |
| <u> </u>                                       |                       | Total Revenues   | \$3,398,947             | \$3,398,947 | \$3,953,367 | \$554,420   |
|  |                       | Expenditures (Net of Departmental Revenues);                           |                         |             |             |   |
|  | D 1                   | Administration   | 6000 000                | #200 000    | 0000 111    | ******  |
| Fire Chief, Civil Preparedness Dire            | <u>Robert Conary</u>  | Protection   | \$292,200               | \$292,200   | \$265,444   | \$26,756  |
| •  |                       | Health & Sanitation  | \$97,200                | \$97,200    | \$114,442   | (\$17,242)  |
| Assistant Fire Chief                           | Julia Clark           | Highways   | \$98,100<br>\$575,400   | \$98,100    | \$112,258   | (\$14,158)  |
| Assistant fire Ciner                           | Julia Clark           | Education  |                         | \$575,400   | \$413,602   | \$161,798   |
|  |                       | Unclassified   | \$2,202,895<br>\$87,700 | \$2,202,895 | \$2,136,845 | \$66,050  |
|  |                       | Assessments  | \$140,452               | \$87,700    | \$140,699   | (\$52,999)  |
| Fire Warden                                    | Robert Harriman       | Total Expenditures   | \$3,493,947             | \$140,452   | \$91,687    | \$48,765  |
| rne warden                                     | Robert Harrinan       | Total Experianti es  | Φ3,493,947              | \$3,493,947 | \$3,274,976 | \$218,971   |
|  |                       | Excess of Revenues over Expenditures                                   | (\$95,000)              | (\$95,000)  | \$678,392   | \$773,392   |
|  |                       |  | ,                       |             |             |   |
| Animal Control Officer                         | Robert Gross          | Other Financing Sources (Uses);  |                         |             |             |   |
| Timmer Control Circor                          |                       | Operating Transfers Out  | (\$50,000)              | (\$50,000)  | (\$50,000)  | \$0   |
|  |                       |  |                         |             |             |   |
|  |                       | Net Change in Fund Balances  | (\$145,000)             | (\$145,000) | \$628,392   | \$773,392   |
| Fish Warden                                    | Peter Robshaw         |  |                         | 0           | N.          |   |
| <u>= -2 , , , , , , , , , , , , , , , , , </u> |                       | Beginning Fund Balances  | \$1,972,309             | \$1,972,309 | \$1,972,309 | . \$0   |
|  |                       | E E E IN   |                         | 11          |             |   |
|  | IZ' 1 1 D             | Ending Fund Balances   | \$1,827,309             | \$1,827,309 | \$2,600,701 | \$773,392   |
| State Senator District 31                      | Kimberly Rosen        |  |                         |             |             | 1974 - 1976   1976   1976   1976   1976   1976   1976   1976   1976   1976   1976   1976   1976   1976   1976 |
|  |                       |  |                         |             |             |   |
|  |                       |  |                         |             |             |   |
| Q  | T714 TX7 1            |  |                         |             |             |   |
| State Representative District 41               | <u>Karlton Ward</u>   |  |                         |             |             |   |
|  |                       |  |                         |             |             |   |

### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information and pension disclosure schedules on pages 3 through 7 and 25 through 27 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

### Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Orland, Maine's financial statements as a whole. The supplementary information is presented for purposes of additional analysis and are not a required part of the financial statements. The supplementary information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements.

The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

Respectfully Submitted,

James W. Wadman, C.P.A.

James W. Wadman, C.P.A. October 19, 2016



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### **Schedule of Meetings & Office Hours**

1st & 3rd Thursday of each month Selectmen 6:30-8 pm at the Town Office 1st & 3rd Thursday of each month Assessors 6:30-8 pm at the Town Office Fridays 9-12, 1-4 pm 1st & 3rd Thursday of each month Treasurer 6:30-8 pm at the Town Office Monday-Friday 8:30-12, 1-4 pm Town Clerk & Tax 1st & 3rd Thursday of each month Collector 6:30-8 pm at the Town Office 1st Monday of each month **Planning Board** 7 pm at the Community Center 3rd Tuesday of each month RSU #25 Committee 6:30 pm at Middle School

### **Important Phone Numbers**

| <b>Emergency</b>        | <u>911</u>      |
|-------------------------|-----------------|
| Town Office phone       | <u>469-3186</u> |
| Town Office fax         | <u>469-3187</u> |
| Orland Post Office      | <u>469-2184</u> |
| East Orland Post Office | <u>469-1170</u> |
| Animal Control          | <u>326-8651</u> |
| Plumbing Inspection     | <u>735-6428</u> |
| Code Enforcement        | <u>735-6428</u> |
| (Wednesdays 9-noon)     | <u>469-3186</u> |
| Orland Community Center | <u>469-7691</u> |

SUSAN M. COLLINS

461 DIRKSEN SENATE OFFICE BUILDING WASHINGTON, DC 20510-1904 (202) 224-2523 (202) 224-2693 (FAX)

### United States Senate

WASHINGTON, DC 20510-1904

### Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments.

Growing our economy by encouraging job creation remains a top priority. The tax relief bill enacted during this last Congress contains provisions I authored to provide small businesses with the certainty that they need to invest, grow, and, most important, hire new workers. The 2017 National Defense Authorization Act includes a provision the Maine delegation worked together to champion requiring that military recruits be provided with athletic footwear made in America, as is required for other equipment and uniform items whenever possible. This is a great victory for our troops and for the 900 skilled workers at New Balance factories here in Maine

Maine's contributions to our national security stretch from Kittery to Limestone. As a senior member of the Appropriations Committee, I successfully advocated for critical funding for projects at the Portsmouth Naval Shipyard and \$1 billion towards the construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen the Navy and our national security, and the additional destroyer will help meet the Navy's goal of a 355-ship fleet.

Maine's growing population of older individuals creates many challenges. That's why, as Chairman of the Senate Aging Committee, my top three priorities are fighting fraud and financial abuse directed at our nation's seniors, increasing investments in biomedical research, and improving retirement security.

The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for senior citizens to report suspected fraud and receive assistance. Last May, a call to the hotline helped lead to the arrest of a national crime ring targeting seniors, and in June I worked to secure the humanitarian release of a Maine senior who had been imprisoned in Spain after being victimized by an international drug smuggling scam.



Telephone 207-667-6500 Facsimile 207-667-3636

James W. Wadman, C.P.A. Ronald C. Bean, C.P.A. Kellie M. Bowden, C.P.A. Wanese L. Lynch, C.P.A. Amy E. Atherton, C.P.A.

### INDEPENDENT AUDITOR'S REPORT

Members of the Board of Selectmen Town of Orland Orland, ME 04472

### Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund and the aggregate remaining fund information of the Town of Orland, Maine (the Town) as of and for the fiscal year ended June 30, 2016, including the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

### Management's Responsibility for the Financial Statement

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Orland, Maine, as of June 30, 2016, and the respective changes in financial position and, where applicable, cash flows thereof for the fiscal year then ended in accordance with accounting principles generally accepted in the United States of America.

### **Orland Comprehensive Plan Committee**

A group of Orland volunteers has been appointed by the Town of Orland to its Comprehensive Plan Committee. The Committee's task is to create an *advisory* plan with the vision to guide Orland into the future. While it makes recommendations on town expenditures and managing growth, it does not take the place of town meeting. The last plan was prepared in 1998 and much has changed since then.

The Committee will review local and regional population and economic trends, identify key issues and set the following goals:

Provide recommendations for future planning to enhance the economic viability of the Town and its citizens;

Encourage the provision of desired services while minimizing the impact on Orland's property taxes and its small town character;

Encourage prudent municipal management of the Town's resources;

Encourage land use that does not impose burdens on other residents or on the environment.

The plan has to meet State guidelines and will not only give Orland limited preference for certain competitive State grants, but also sets priorities for the Selectmen and other Town officials.

The Committee meets on the fourth Monday of each month at the Orland Community Center. The meetings begin at 6:30. The public is welcome.

The Aging Committee also released an extensive report detailing the findings of our bipartisan investigation into the abrupt and dramatic price increases for prescription drugs whose patents expired long ago.

I advocated strongly for the \$2 billion increase in funding for the National Institutes of Health to advance research on such diseases as diabetes and Alzheimer's. I also championed and authored portions of the 21<sup>st</sup> Century Cures Act that will further support biomedical innovation and make significant reforms to our mental health system.

The Senate also took steps in the past year to combat the nation's heroin and opioid epidemic by passing the Comprehensive Addiction and Recovery Act (CARA), which I was proud to cosponsor. CARA is a monumental step forward in our effort to address the devastating addiction crisis affecting countless families and communities across the country and right here in Maine.

A Maine value that always guides me is our unsurpassed work ethic. In December 2016, I cast my 6,236<sup>th</sup> consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Hancock County and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Bangor state office at (207) 945-0417 or visit my website at www.collins.senate.gov. May 2017 be a good year for you, your family, your community, and our state.

Sincerely,

Susan M. Collins

United States Senator

Lucan M Collins

ANGUS S. KING, JR.

133 HART SENATE OFFICE BUILDING (202) 224-5344

### United States Senate

BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

COMMITTEES: ARMED SERVICES

WASHINGTON, DC 20510

Dear Friends of Orland,

Since being sworn into the Senate in 2013, I have made it my mission to address at the federal level the most important issues facing our great state. Working closely with my colleagues in the Maine Congressional Delegation, we've been able to successfully secure a number of legislative victories that support our state's economy, our rich traditions, and the hardworking people I am proud to represent.

In an increasingly polarized Congress, my goal as an Independent is to put partisanship aside, build consensus and further common-sense solutions to address the needs of the American people. To this end, I have co-founded the Former Governors Caucus, a group of former state executives who are frustrated with legislative gridlock and eager to find bipartisan solutions. And as always, I aim to bridge the partisan divide by hosting barbeque dinners in Washington with colleagues ranging from Ted Cruz to Elizabeth Warren. If you know a person's children, then you see them as a mother or father and not a rival vote, and working to further personal dialogue and build relationships can lay the foundation for successful legislation.

One of the accomplishments of which I am most proud is the legislative victory that protects our college students and their families from an expensive hike in student loan interest rates. In 2013, as students faced a significant spike in interest rates that would have taken thousands of dollars out of their pockets, I brought together colleagues from across the political spectrum to broker compromise legislation called the Bipartisan Student Loan Certainty Act. Thanks to this bill, students will save \$50 billion over the next 10 years by lowering their interest rates, which means that a student in Maine will now save between \$3,000 and \$6,000 over the life of their loan.

Being an Independent in the Senate has allowed me to make calls and vote on policies that are best for Maine, but it has also made it possible to play key roles in finding simple solutions and legislative fixes that make good commonsense to both parties. Of course, much of what we do in the Senate doesn't happen on the Senate floor, or even in committee. Instead, it involves working across all levels of government to ensure the State of Maine receives attention and support from the federal government.

Take, for example, the opioid and heroin epidemic devastating communities across our state. While Congress has passed legislative solutions aimed at expanding access to medical treatment, I've also pressed for other changes that can be accomplished more quickly and make a more immediate difference in Maine. For example, I successfully urged the U.S. Department of Health and Human Services to increase the number of patients to whom a doctor can provide medication-assisted treatment, and in 2015 brought the Director of the Office of National Drug Control Policy to Brewer to meet directly with Mainers and hear their stories. I've also engaged law enforcement – including the Drug Enforcement Agency – to crack down on the production of opioids and work to limit their diversion. Together, Senator Collins and I helped pass the Northern Border Security Review Act to combat drug and human trafficking along our border with Canada.

While the opioid epidemic is certainly our biggest public health crisis, job loss in Maine is still our number one economic problem and that's why we need to focus on bringing good paying jobs back to Maine and protecting the ones we still have. As a member of the Armed Services Committee, I teamed up with Senator Collins and Representative Poliquin to successfully secure a provision in the defense bill that can help domestic shoe manufacturers like New Balance. The three of us also worked together with the Department of Commerce to establish an Economic Development Assessment Team, known as an EDAT, to assist Maine's forest industry in the wake of several mill closures. We have an incredible spirit of innovation and ingenuity in Maine and I believe finding ways to invest in that spirit will reignite Maine's forest products sector and our economy. Part of our economic path forward must also include expanding access to high-speed broadband, which can help connect our businesses and communities to information and economic opportunities.

AUGUSTA 4 Gabriel Drive, Suite F1 Auguste, ME 04330 (207) 622-8292

BANGOR 202 Harlow Street, Suite 20350 Bangor, ME 04401 PRESQUE ISLE 169 Academy Street, Suite A Presque Isle, ME 04769 12071 764-5124 SCARBOROUGH 383 US Route 1, Suite 1C Scarborough, ME 04074 (207) 883-1588

In Maine call to three 1-800-432-1599

### **Orland Community Playground Project**

The Community Playground Project has been a wonderful success. As can be seen by going to the Community Center, over \$35,000 was raised to purchase and construct the new play structure! That money was raised through fundraisers and private donations ranging from \$10 to \$1,000. The on-going yard sale on Acadia Highway raised over \$4,300 toward the project!

In 2017, the fundraising will continue so four independent play units can be purchased and installed.

The support from the community was phenomenal! Thanks to all who helped in anyway!











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### ORLAND ENROLLMENT RSU #25

| Number |
|--------|
| 5      |
| 24     |
| 13     |
| 27     |
| 18     |
| 17     |
| 26     |
| 22     |
| 22     |
| 17     |
| 14     |
| 20     |
| 18     |
| 11     |
| 254    |
|        |



ANGUS S. KING, JR.

133 HART SENATE OFFICE BUILDING (202) 224-5344 Website: http://www.King.Senate.gov

### United States Senate

WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

As a member of the Senate Armed Services and Intelligence Committees, I work to keep Maine and our nation safe. Part of that important work means continuing to work for funding for the construction of Navy ships that will be used to protect American interests across the globe. We all know that "Bath Built is Best Built," which is why I've fought to authorize funding for Navy ships built at BIW. The best way to preserve peace is by deterring war through unassailable strength, and to do that we must support our shipbuilders and our brave service members and invest in our military. I strive to meet this solemn responsibly every day as a member of these committees, which is why I hardly ever miss a hearing and take great care in overseeing the agencies sworn to keep us safe. Armed Services Chairman John McCain called me "one of the most serious and hard-working members" of the Committee, and that's a humbling compliment from a true American hero.

As always, please call or write me with thoughts or concerns with matters currently before Congress, or if you need assistance navigating a federal agency. As a public servant, it is critical to me to listen and learn from you, which is why staying connected with people from all over our beautiful state remains a top priority for my work in the Senate. Please call my toll-free line at 1-800-432-1599 or one my offices: Augusta: (207)622-8292, Bangor: (207)945-8000, Presque Isle (207)764-5124, Scarborough (207)883-1588, or Washington, D.C. (202)224-5344. You can also write me on our website at www.king.senate.gov/contact.

It is an honor and a privilege serving the people of Maine in the Senate, and I look forward to working with you in our search for a more perfect Union.

Sincerely.

Angus S. King, Jr. United States Senator

AUGUSTA 4 Gabriel Drive, Suite F1 Augusta, ME 04330 (207) 622-8292 BANGOR 202 Harlow Street, Suite 20350 Bangor, ME 04401 (207) 945–8000 PRESQUE ISLE 169 Academy Street, Suite A Presque Isle, ME 04769 (207) 764-5124 SCARBOROUGH 383 US Route 1, Suite 1C Scarborough, ME 04074 (207) 883-1588



STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Paul R. LePage GOVERNOR

### Dear Citizens of Orland:

Maine has a long tradition of civil participation in both state and local government, and I thank you for being informed and involved citizens.

My vision for Maine is prosperity, not poverty. For this reason, one of my top priorities is the reduction and eventual elimination of the income tax. Some are pushing to raise the minimum wage, but I want Mainers to earn a maximum wage. Reducing the income tax is the biggest and most immediate pay raise for all hard-working Mainers.

Not only does an income tax cut put more money back in your pockets, but it will also attract businesses that can offer good-paying careers to keep our young people here in Maine. It shows the nation that we are serious about wanting people and businesses to come—and stay—in Maine.

Another of my priorities is to lower the cost of student debt in Maine. If young people are struggling with too much student debt, they are unable to afford homes or vehicles. We are now offering programs to help them lower their debt, stay in Maine, begin their careers and start families.

To provide good-paying jobs for our young people, we must also work hard to reduce our energy costs. High energy costs are a major factor in driving out manufacturers, mills and other businesses that need low-cost electricity. I am committed to lowering the cost of energy, not only to attract job creators, but also to allow Maine people to heat and power their homes affordably and effectively.

And finally, we are making progress to address the drug pandemic in our state. It is my most important duty to keep the Maine people safe. While education, treatment and prevention efforts are important, we must get the dealers off the streets. I am pleased the Legislature has finally agreed to fund my proposal for more drug agents to stem the supply of deadly opiates flowing into our communities, but our law enforcement agencies are still understaffed. We must do more.

It is a pleasure serving as your Governor. If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,

Paul Ketage

Paul R. LePage Governor



| Concrete  | 1334.00      |
|---|--------------|
| Chain Saw w/Man                                 | 427.50       |
| Generator (per day)                             | 100.00       |
| Water Pump                                      | 200.00       |
| Stump Grinding                                  | 352.00       |
| Misc.Vendor Purchases                           | 1294.97      |
| Winkumpaugh Grant                               | \$44,100.00  |
| Total   | \$172,041.30 |
| Materials & Contractors used:                   |              |
| Viking Lumber                                   | 33115.40     |
| Lane Construction                               | 14440.02     |
| Bucksport Hardware                              | 508.00       |
| Atwell Edgecomb (Mowing)                        | 3200.00      |
| Total   | \$51,263.42  |
| Total Expenditures                              | \$223,304.72 |
| Unexpended Balance                              | \$169,728.28 |
| Winter Road Account                             |              |
| Appropriation:                                  | \$250,000.00 |
| <u>Carry-over</u>                               | 66,373.00    |
| <u>Total</u>                                    | \$316,373.00 |
| Expenditures:                                   |              |
| Contract Plow/Sand Roads- Wardwell Construction | 164,693.20   |
| Morton Salt                                     | 26112.34     |
| Ice Sand (Wardwell Construction)                | 22320.00     |
| Central Maine Power -Salt Shed Power            | 624.93       |
| Warrant Work                                    | 8563.80      |
| Maine Municipal Insurance                       | 760.00       |
| Total Expenditures:                             | \$22,3074.27 |
| Unexpended Balance                              | \$93,298.73  |
| <del>-</del>                                    | -            |

### **Report of the Road Commissioner**

Road Maintenance & Paving Account

| Appropriation: | \$<br>325,000.00 |
|----------------|------------------|
| Carry-over:    | \$<br>68,033.00  |

| Carry-over:                           | \$       | 68,033.00 |
|---------------------------------------|----------|-----------|
| Expenditures: Wardwell Construction & | Trucking |           |
| One Ton                               |          | 4033.75   |
| 6-8 yd Trucks                         |          | 73.66     |
| 12-14 yd Trucks                       |          | 16171.17  |
| 16-18 yd Trucks                       |          | 14430.87  |
| Small Excavator                       |          | 868.28    |
| Large Excavator                       |          | 22617.66  |
| Bulldozer                             |          | 1001.40   |
| Loader                                |          | 1338.74   |
| Roller                                |          | 325.00    |
| Sweeper                               |          | 1275.00   |
| Backhoe                               |          | 1612.52   |
| Labor                                 |          | 4981.25   |
| Hay & Mulcher                         |          | 1045.00   |
| 1 1/2" Stone                          |          | 3888.00   |
| 1-6" Gravel                           |          | 27723.00  |
| Stone Dust                            |          | 196.00    |
| Tailings/Riprap                       |          | 5148.00   |
| Grader                                |          | 1210.13   |
| Hot top / Asphalt                     |          | 80192.40  |
| Low bed                               |          | 1125.00   |
| Asphalt Grindings                     |          | 22716.00  |
| Flowable Fill                         |          | 450.00    |
| Man & Chainsaw                        |          | 225.00    |
| Seed                                  |          | 81.25     |



Senator Kimberley Rosen 3 State House Station Augusta, ME 04333-0003 (207) 287-1505

### Dear Friends and Neighbors:

Let me begin by thanking you for giving me the honor of serving you in the Maine Senate. I am humbled that you have put your trust in me for a second term and can assure you I will continue to work tirelessly on your behalf. Please let me provide you with a recap of the 127<sup>th</sup> Legislature, as well as my hopes for the upcoming 128<sup>th</sup> Legislature, which convenes in December.

Last year we continued the work of reforming our state's welfare system and achieved the long sought-after goal of banning the purchase of alcohol, tobacco and lottery tickets with welfare benefits. While there is more work to be done in reforming our welfare system, I believe these efforts will help to deter such abuse of the system and help ensure that benefits are going to those who truly need them.

The Legislature also worked in a bipartisan fashion to begin addressing the drug crisis affecting our state. We approved putting 10 new drug enforcement agents on the street, as well as provided funding for treatment programs and drug use prevention efforts. I believe such a comprehensive approach is essential.

In the upcoming session, it is clear that we must continue to do all we can to attract more jobs to our state. To that end, I will work to advocate for proposals which will expand economic opportunity for all Mainers. We must also continue to fight the drug epidemic threatening our state and hurting our families. It is my hope the Legislature can once again work together to find good solutions to this widespread problem.

You have my sincere thanks for allowing me to represent you in Augusta. Please feel free to contact me at 287-1505 or <a href="maine-gov"><u>Kimberley.Rosen@legislature.maine.gov</u></a> if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

Kimberley Rosen State Senator, District 8

Timbulay Losen



### Karleton S. Ward

P. O. Box 612 Holden, ME 04429 Residence: (207) 843-7546 Karl, Ward@legislature,maine.gov

### HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION AUGUSTA, MAINE 04333-0002 (207) 287-1400 TTY: (207) 287-4469

February 2017

Dear Friends and Neighbors,

First, I would like to thank the residents of Orland for re-electing me as your State Representative. I take this responsibility very seriously and look forward to the 128th Legislature to continue the progress toward making Maine an affordable and hospitable place to live, work and enjoy!

I have been asked to serve on the Joint Select Committee for Taxation for the 128th Legislature. It is an honor and a privilege as Maine citizens deserve a government that represents the needs of all citizens, and I intend to honor that duty. Some of my priorities this First Session are to continue to move Maine citizens from poverty to prosperity. I will continue to promote fiscal responsibility with common sense tax reform, as this serves all Mainers. I have also heard the voices of all Mainers that protecting the public and improving Maine schools are your priorities and that also makes them mine.

I was elected to the Maine Legislature on the promise to represent you, the people of District 131. To do this, I will be seeking your input regularly and want to hear from you with your comments and concerns. Please call me anytime at 287-1440 or email <a href="Maine.gov">Karl.Ward@Legislature.Maine.gov</a>. to keep me updated on those concerns. If you would like to be added to my email update list, you can do so by emailing me directly with your request.

Thank you again, for giving me the honor of serving you in Augusta!

Sincerely,

Karl Ward

State Representative

District 131 Dedham, Orland, Otis, Penobscot, Prospect, Stockton Springs and Verona Island
Printed on recycle

Don't fear, we still have many dedicated personnel and our overall ability to respond remains unchanged. Our people put in many undocumented hours over the past year doing station maintenance, filling wells, and participating in community events, to name a few.

A project we are working toward is obtaining additional personal protective clothing (turn out gear) for our firefighters. Studies have proven that the toxins and chemicals that firefighters are exposed to during firefighting are cancer causing. These toxins from regular household items that burn go into clothing and absorbed into our bodies. The gear can contaminate our vehicles and homes, exposing our loved ones as well. Obtaining additional turn out gear, our firefighters can wash their dirty gear immediately and have a set ready to go while that gear dries. We anticipate a letter of appeal to help with raising funds in the coming months.

We strongly urge everyone to have working smoke and carbon monoxide detectors in their homes, and test them regularly. Every year we respond to homes without them, last year was no exception. We recommend replacing the batteries twice a year or whenever you change your clocks for daylight savings time. If you need or know someone who may need help checking, replacing batteries, or installing detectors please let us know and we will make every attempt to see that you get help.

If your house number isn't clearly visible day and night, from both directions of travel on your road, we may have difficulty finding you when minutes count. Remember, the "old Smith place" means little to those who don't know where that is. We recommend reflective numbers at least 3 inches tall on the sides of your mailbox or posted in a way that is easily seen. The town office has order forms for very affordable house number signs that can be easily mounted and are highly visible. A few dollars is well worth the cost when the alternative is not being found quickly in your biggest time of need. If you need assistance with posting your house numbers let us know. We can't buy them for you, but we can help install them.

Respectfully Submitted, Robert Conary, Fire Chief

### **Report of the Orland Fire Department**

To our fellow residents of Orland Greetings,

Once again we had a very successful year in service to our community. We had two firefighters graduate from the Hancock County Fire Academy and earn their state certifications. Our department was honored to receive the Spirit of America award sponsored by the Bangor Grange for our volunteer work. Sheriff Scott Kane and I were honored to accept the 2015 Red Cross Silent Heroes Award on behalf of several of our town's citizens who risked their lives to save two people trapped in a burning vehicle.

We responded to 95 incidents during 2016. Our largest type of response was motor vehicle accidents, 15 with injuries and 15 without, up from last year. A few were with very serious injuries that required our extrication tools (Jaws of Life) to assist with patient removal. We also assisted with one fatal motor vehicle accident in Bucksport. Our forest and brush fire numbers were higher this year with a dry spring and summer.

Our building fire numbers rose slightly, with more fires in town than recent years. We were lucky that a few were extinguished while they were still small fires. At least one was spotted by a young passerby and was essentially put out with a garden hose before we arrived.

We responded to 24 mutual aid calls to other towns, and received mutual aid 7 times through the Hancock County Mutual Aid pact. None of our departments can do it alone every time. The assistance we received from our neighbors was just as important as the help we provided.

The average overall response time for our department was at 11.6 minutes. That number rose slightly from last year. The change is due to fewer firefighters available during the day, and some of the distances we traveled to get to some of the calls. It's still a respectable number for a volunteer department.

The total documented volunteer hours at incidents and training dropped sharply this last year for several reasons. Many of our people simply are not as available as previous years. New jobs, changing family dynamics, age and overall availability make it harder for some of our folks to participate like they used to. This is a state and nationwide problem, not unique at all to our small town.

### **ZERO-SORT:**HOW RECYCLING GETS DONE

No sorting on your end makes recycling quick and easy! Just focus on tossing all recyclables into one bin and Casella takes care of the rest. Please empty and rinse all containers as well as flatten and break down cardboard boxes.







Corrugated Cardboard

Boxboard & Paper Cartons File folders & Office Paper







Empty Metal & Aerosol Cans



Large Rigid Plastics



Plastic Containers #1-#7



Glass Bottles & Jars

**NOT ACCEPTED:** Plastic bags or wrapping, window glass, mirrors, light bulbs, dishes, Pyrex, ceramics, paper towels, facial tissue, Styrofoam, recyclables containing food waste, paints, oils, hazardous material, needles, syringes, VCR tapes, CDs/DVDs, scrap metal, pots, pans, batteries, hard-cover books, clothing, textiles, wood/lumber, yard trimmings, 3-ring/spiral notebooks

# WE NOW RECYCLE ELECTRONIC DEVICES

Cost



### **ORLAND FIRE DEPARTMENT** FINANCIAL REPORT

| UTILITIES  | \$2,879.80  |
|--|-------------|
| SUPPLIES & EQUIPMENT                             | \$24,768.84 |
| GAS & MAINTENANCE                                | \$6,643.56  |
| WAGES  | \$3,600.00  |
| INSURANCE  | \$8,665.50  |
| DUES, SUB, TRAINING                              | \$2,452.20  |
| MEDICAL  | \$990.10    |
| TOTAL  | \$50,000.00 |
| <b>Incidents 2016</b>                            |             |
| Building Fires                                   | 7           |
| Vehicle Fires                                    | 3           |
| Wildland / Woods Fires                           | 11          |
| Motor Vehicle Accident / with injuries (1 fatal) | 15          |
| Motor Vehicle Accident / without injuries        | 15          |
| Sever Weather / Storm Related                    | 14          |
| Other Fires                                      | 4           |
| Other Calls*                                     | 26          |
|  |             |

<sup>\*</sup> The "Other Calls" range from public service calls, alarms, and water rescues to assisting medical crews and beyond.

95

Contact information for the department is as follows:

**Total Incidents** 

For Emergencies (Fire, Police, Ambulance) 911 Station Business Line 469-3079 469-7951 **Bucksport Dispatch** Email ovfddispatch@aol.com ofd501@gmail.com Fire Chief's Email

### **Report of the Animal Control Officer**

To: Selectman and Residents of Orland.

The complaints I have handled for the year of 2015/2016 for the Town of Orland have been 27. The complaints ranged from barking dogs to animal trespass. The State does not have a law against barking dogs under animal welfare regulations; therefore you need to have a town ordinance to enforce against barking dogs. Orland does have a barking dog ordinance. A change to the Animal Trespass law allows a summons to be issued on the first complaint now, not waiting or giving an owner 12 hours to remove trespassing animals anymore. Animal trespass only applies to livestock and does not apply to dogs or cats.

Feel free to contact me with any questions @ my phone number listed below or via E-mail.

Respectfully submitted, Robert L. Gross

73 New Road Penobscot, Maine 04476 Home Phone 326-8651 Email fire4utec@aol.com

### Complaints Handled 2015/2016

| Dogs at Large       | 3  |
|---------------------|----|
| Missing Cats        | 10 |
| Animal Cruelty      | 3  |
| Animal Trespass     | 5  |
| Found Cats/Dogs     | 3  |
| Dangerous Dogs      | 1  |
| Quarantine's Issued | 2  |
| Total Complaints    | 27 |

## **TRANSFER STATION**

BUCKSPORT TRANSFER STATION







### **Report of the Board of Selectmen**

To the Citizens of the Town of Orland;

Again this year, 2015-2016 has been a busy one for the Selectmen's office.

Work continues on the Community Center. We now have several businesses in the building and intend to modify some of the larger rooms to accommodate smaller business ventures. The rental of the conference room and gymnasium for private parties and meetings, as well as rental of the commercial kitchen has increased. The fitness center now occupies three rooms and membership continues to grow. Again this year, with the help of a grant from the Maine Community Foundation, additional cardio equipment has been purchased and installed. Thanks to Mike Malenfant, our properties manager, for all his work to make the Community Center a viable operation.

Thanks go, as well, to the playground committee and the citizens and businesses in Orland for their work and contributions to construct the new playground at the Community Center. A lot of time and effort was spent fund-raising and planning. Thanks to Wardwell Construction and Nickerson & O 'Day for their donations of time and materials. Donations are still needed to finish the project this spring.

Future projects at the Community Center include a basketball court, volley ball court, horse shoe pits and more recreation activities. A dog park is also in the works.

In June, after much discussion, the Town voted by referendum to keep the village dam. The Selectmen have created a reserve account to accrue monies for any future maintenance.

In the discussion stage is the option of staying with the Penobscot Energy Recovery Company or moving with the Municipal Review Committee to Fiberight, LLC. for trash disposal. PLUMBING PERMIT: This permit must be obtained by anyone who is going to do any type of plumbing either on the interior or exterior of a new or existing building. The permit must be obtained from the Plumbing Inspector. A permit fee is charged and the amount depends on the number of fixtures, which will be installed. Once the permit has been obtained and the work completed, the Inspector must be notified so that he can inspect the work done. Plumbing permits are valid for twenty-four months after issuance. If a plumbing permit is being requested for the purposes of installing a subsurface disposal system, the applicant will be required to obtain the services of a certified soils scientist to design the system prior to seeking the permit. The Plumbing Inspector can be contacted for suggested names of certified soils scientists who serve the Orland area.

HIGHWAY ENTRANCE PERMIT: This permit must be obtained by anyone who is proposing to construct any driveway entrance or approach within the right of way of any town road. This is also true if the grade or location of any existing driveway entrance will be changed. Applications are obtained from the Road Commissioner. A similar permit has to be obtained from the Department of Transportation if the new entrance is proposed within a state owned right of way.

ELECTRICAL SERVICE FORM: Anyone who is planning to install a new electrical service will be required by the utility company to obtain a signed form from the Code Enforcement Officer indicating that the property on which the improvements are to be made is not in violation of subdivision requirements and a shoreland zoning permit has been obtained if required. There is no fee for this permit. Application forms may be obtained from the utility company.

### WIRELESS TELECOMMUNICATIONS FACILITIES PERMIT:

This permit is required for the location, construction and expansion of wireless telecommunication facilities. Permit approval must be obtained from the Planning Board.

<u>NOTE:</u> The above is solely informational and is not meant to represent any ordinance or state law in its entirety. Other state and federal regulation may apply to the same project. It is your obligation to obtain all other necessary permits before commencing work.

Page 20 Page 37

### **Application Procedures**

In order to provide information to anyone who is planning a project (new or old) in Orland, outlined is a brief description of those permits, which may be required. Unless otherwise noted, applications are available at the Town Office. A \$5.00 fee is charged for copies of any of the ordinances.

SITE PLAN REVIEW PERMIT: This permit is required for all development proposals for establishment, alterations, or substantial enlargements of commercial, retail, industrial, institutional buildings and multiple family dwellings consisting of three or more units. Permit approval must be obtained from the Planning Board. A fee is charged.

SUBDIVISION REVIEW PERMIT: Subdivision review is required whenever three or more units are developed or any one lot is divided three or more times in any five-year period. Approval for a subdivision must be obtained from the Planning Board. The application fee is dependent upon the number of units or lots.

SHORELAND ZONING PERMIT: This permit must be obtained by anyone who proposes to construct, modify, enlarge, or change the use of any building located within 250' of the shoreline or any other area as designated on the official shoreland zoning map, which is located at the Town Office. This permit must also be obtained by anyone who proposes any changes to the land, such as clearing, erosion control, etc. within those designated areas. Permits are issued either by the Code Enforcement Officer or the Planning Board. The Code Enforcement Officer makes the determination as to who issues the permit. Whenever a shoreland zoning permit is requested for a new or expanded building, a copy of a plumbing permit must be attached to the application.

FLOOD HAZARD AREA PERMIT: This permit must be obtained by anyone who plans to construct, relocate, replace, enlarge, or modify any building which is located in the Special Flood Hazard area as designated by the National Flood Insurance Act of 1968, such map being located at the Town Office. The Code Enforcement Officer issues this permit.

As always, thanks to our fellow town officers and the many committee volunteers for another good year. Respectfully submitted, *Edward Rankin, Sr., Chairman Ralph Gonzales Lester Stackpole* 

### Report of the General Assistance Administrator

The Selectmen adopted the General Assistance Ordinance (prepared by Maine Municipal Association, August 2005) on the 12<sup>th</sup> day of October 2006. We also adopted the Appendices (A-C) for Fiscal Year 2015/2016 to keep up with the State mandates on 10/1/2016. Applicants must show that they are attempting to improve their present situation which has caused them to seek assistance.

For fiscal year 2015/2016, we had an carry over of \$12,277.00, expenses of 569.26 and reimbursement of \$398.48, leaving a balance of \$12,106.22. The expenses for the previous year were \$2,280.25. We previously received reimbursements from the State of Maine at 50% of expenses paid. This fiscal year, we received reimbursements at 70%.

For fiscal year 2015/2016, we received 6 applications for general assistance and processed 2. The previous year, we received 15 applications and processed 11. There is surely a decrease in applications received, number processed and the dollar amount paid.

I personally want to thank our complete staff for their excellent work.

Respectfully submitted, Ralph Gonzales General Assistance Administrator

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### Report of the Town Clerk & Tax Collector

As in past years, I wish to thank the citizens of the Town of Orland for their support. As I begin my 27th year, I am amazed at how fast the years have gone by! Being the first contact most citizens have with the Town, the Clerk's office strives to give the best service possible. My thanks to Tracy Patterson, my deputy, for her quality service.

In the clerk's office, we licensed 307 dogs in 2015-16. Please remember that a state-mandated \$25.00 late fee applies to re-registrations of dogs after January 31st of any given year.

We are still working with the MOSES program for hunting/fishing licensing and recreational vehicle registrations. The licenses are completed and the State knows instantly that a customer has their license and/or registration. In 2015-16, we registered 67 snowmobiles, 149 ATVs, and 396 boats. We also processed 496 recreational licenses. In 2015-16, we processed over 3100 motor vehicle transactions; as well as completing 201 certified copies of vital records and 19 marriage licenses.

On the tax collection side, we continue to have the first payment due by September 30th and the second payment due by March 31st. *Taxpayers also have the option of paying the full amount by September 30th*.

With times becoming more difficult, we understand that finding the money to pay property taxes is not always easy. Please be aware that taxes can be paid on a monthly basis instead of coming up with the lump sum in September and March. If you have fallen behind in your taxes, please consider making a payment arrangement with the Board of Selectmen. These arrangements call for a mutually agreed upon amount to be paid monthly. We currently have over six owners who have taken advantage of this program. Call the office if you are interested.

Respectfully submitted, Connie L. Brown, CMMC Town Clerk & Tax Collector

### Report of the Orland Planning Board

This year the Board issued five Site Plan Review permits. One was an after-the-fact permit for a bait shop on the Gilpin Road. H.O.M.E. was issued a permit to build a new building in their complex. An individual was granted a permit to open a gift business in an existing building at his home on the Front Ridge Road. Another individual was granted a permit to open a reflexology business in her home on the Castine Road. And a permit was issued for a farm stand business on Bald Mountain Rd.

The Board reviewed the proposed Floodplain Management Ordinance and provided input to the Selectmen. The Board approved a road on Long Point in the Shoreland Zone within the 100 ft. setback based on topography of the site and appropriate sedimentation prevention techniques being used in the construction of the road.

We also reviewed the plans for a new salt/sand shed at the D.O.T. lot on Gilpin Road. The State is not required to obtain a local permit.

The Board continued to review the Wind Energy Ordinance for the benefit of those Board members who were not involved with the original development of the Ordinance. We continue to review the ordinance with the intent to recommend minor changes to the Selectmen at a future date.

Finally, Dexter Johnson and Bill Orcutt resigned from the Board. We would like to thank both of them for their service. Bart Hutchins has joined the Board as a temporary alternate.

Respectfully Submitted,
Jack MacBrayne – Chairman
Charles Giosia
Brenda Leavitt
Roger Wood
Kris Cook – Alt
Bart Hutchins – Temp Alt

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### **Orland Historical Society 2015-2016**

The society had a successful year at our museum on School House Road. We held monthly meetings at the museum at 7PM on the 4<sup>th</sup> Wednesday of the month from April through October. At several meetings, we enjoyed a pot luck dinner before our business meeting. We hosted the Bucksport Historical Society at one meeting in 2016 with a pot luck supper.

The museum was open to the public in June, July and August on Saturday afternoon from 1 to 3 PM.

The society held a great open house in late July 2015 that was very well attended. In conjunction with the Open House, we held an antique car, truck and tractor show.

The Orland Historical Society was established in 1966 and to celebrate 50 years of operation, we started planning activities for a 50<sup>th</sup> Anniversary Open House in July of 2016.

We continue to accept additional donated or loaned historical artifacts for display in the museum to preserve the history of our town. As we expand our collections, we plan to rotate items so all artifacts will be available for public viewing.

The society welcomes groups to schedule tours of the museum if they wish to view our collections.

Orland Historical Society continues to encourage folks to join the society and participate at our monthly meetings and volunteer activities. We want to thank the Town of Orland for its continuing support of OHS to preserve our past for future generations to enjoy.

Respectfully submitted Roger Wood
OHS Vice President

### Vital Statistics for 2015-16

Births 20 Deaths 19 Marriages 19

### Report of the Code Enforcement Officer

| New Residences /Camps     | 3 | Trees/cutting       | 3  |
|---------------------------|---|---------------------|----|
| Residence Additions       | 7 | Sheds               | 6  |
| Garages                   | 5 | Decks, Ramps, Docks | 11 |
| Roadwork/Driveway         | 9 | Mooring             | 1  |
| Earthwork/Erosion Control | 3 | Business Permit     | 4  |

### Report of the Plumbing Inspector

| New Septic Systems             | 16 |
|--------------------------------|----|
| Replacement Septic Systems     | 3  |
| Replacement Septic Fields      | 4  |
| Replacement Septic Tanks       | 3  |
| Internal Plumbing Permits      | 26 |
| Holding Tank/Privy Replacement | 2  |

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### **Report of the Assessors**

It has certainly been a year filled with changes for the Orland Board of Assessors! After 3 years of dedicated service, our own Rhonda Clement has retired. The Board of Assessors and the entire town office would like to thank Rhonda for her stalwart service and continued support.

In her place, Kimberly Archer of Winterport was elected for a three year term. Sara Bair of Orland remains on the board and Amber Poulin, CMA, of Stockton Springs will continue to serve as the chair of the board.

The town's total valuation without exemptions for 2016 was up \$1,926,102 from last year. New listings include 8 new homes, 3 mobile homes, and 1 commercial warehouse.

The Board of Assessors processed 138 real estate transfers from April 1, 2015 to March 31, 2016. As a result of the money our municipality receives from the State Legislature through the State Municipal Revenue Sharing Program, Homestead Exemption Reimbursement, and State Aid to Education, your real estate and personal property bill has been reduced by 24%. The mil rate for the 2015/2016 tax year remained at 13.7 per thousand.

If a taxpayer believes that the valuation of their property is too high, an abatement application needs to filled out and filed with the Board of Assessor's no later than 185 days after the date of commitment.

Homestead Exemption Applications are available at the town office. If you did not qualify last year, you may reapply. If you did qualify last year, you need not apply again. We granted 625 Homestead exemptions for the year of 2015/2016.

Also available at the town office, are Veteran Exemption Applications. If you are a veteran and are over the age of 62, or receive 100% disability, you may qualify. Please contact the Board of Assessors for further details.

The Board of Assessors will be in session on or around April 1<sup>st</sup> of each year to provide the Declaration of Estate Forms. Declaration of Estate forms are for the purpose of providing the Assessors with any changes made to your property during the year. The exact dates of these sessions will appear in local newspapers and will be posted at the town office.

The Board of Assessors are available to assist town members Fridays 9:00 AM to 12:00 PM and 1:00 PM to 4:00 PM. We are also available the first and third Thursdays of each month, from 6:30 PM to 8:00 PM. We also can be reached by e-mail at assessor@orlandme.org.

| MOTT, DAVID C. & ELLEN M.   | 990.74  |
|-----------------------------|---------|
| NIX, KAREN M.               | 122.66  |
| OAKLEAF REALTY INC.         | 75.50   |
| OAKLEAF REALTY INC.         | 232.87  |
| PELLETIER, ROCHELLE         | 1199.27 |
| RUCKER, EMELY               | 258.42  |
| SAUNDERS, ROY B             | 30.36   |
| SKINNER JR, JOHN & KELLY M  | 93.00   |
| SMITH, KIMBERLY             | 3197.13 |
| STEELE, MOLLY ORCUTT        | 1858.40 |
| THIBODEAU, MARK & JOSEPHINE | 912.31  |
| TINNEY, HEIRS OF WILLIAM B  | 776.38  |
| YEO, RUSSELL                | 119.00  |



### Report of the **Orland Fish Committee**

A total of 194,000 pounds of alewives was caught. That was sold in 1940 bushels. The Town's share of the proceeds was \$6,984.00.

Respectfully submitted, Margaret Hanscom For Committee Members:

Peter Robshaw Anne Leclerc Jay Clement Margaret Hanscom Paul Hopkins

### **REAL ESTATE**

| Unpaid Tax Liens as of 06/30,        | /2016 - 2015      | LAND                    | \$ 75,591,750.00 |
|--------------------------------------|-------------------|-------------------------|------------------|
| AMES, DANIEL & MARTHA                | 714.61            | BUILDING                | \$122,112,280.00 |
| BARRY, JOSEPHINE                     | 2604.99           | TOTAL REAL ESTATE       |                  |
| BEHRENSHOUSER, JOSHUA N.             | 999.10            | IOTAL REAL ESTATE       | \$197,704,030.00 |
| BOWMAN, AMANDA L.                    | 81.02             |                         |                  |
| BURGESS, ROBERT E                    | 1125.92           | PERSONAL PROPERTY       |                  |
| CARLISLE, MARY S                     | 594.67            | BUSINESS EQUIPMENT      | \$ 4,131,738.00  |
| CHAMBERLAND, WILLIAM                 | 784.43            |                         |                  |
| CHATTIN, DANIEL A & LINDA M          | 485.56            | EXEMPTIONS              | \$ 0.00          |
| CHATTIN, DANIEL A & LINDA M          | 526.00            | TOTAL PERSONAL PROPERTY | \$ 4,131,738.00  |
| CLARK & C THOMAS, MICHAEL            | 73.65             |                         | ¥ -,,            |
| CLEMENT, NORMAN                      | 1616.31           |                         |                  |
| COTE, VALERIE                        | 852.21            | TOTAL VALUATION         | \$201,835,768.00 |
| CRAIG-GREEN, LAURENCE                | 257.56            | TAX RATE PER THOUSAND   | .0137            |
| DEJOY & M DUMONT, DALE J             | 776.24            |                         | <u> </u>         |
| DYER, HARRY                          | 368.51            |                         | \$ 2,765,150.02  |
| ELDRIDGE, KERRY                      | 1313.72<br>118.61 |                         |                  |
| GRAY, RICHARD<br>GRAY, WALTER        | 550.57            | COUNTY TAX              | \$ 94,886.00     |
| GRAY, WAYNE                          | 731.34            | MUNICIPAL APPROPRIATION | \$ 1,181,200.00  |
| HENDERSON, BENJAMIN                  | 216.69            |                         | \$ 1,181,200.00  |
| HENDERSON, DALE                      | 128.44            | SCHOOL/EDUCATION        |                  |
| HENDERSON, DILLON                    | 184.48            | APPROPRIATION           | \$2,190,327.85   |
| HENDERSON, HOLLY                     | 196.39            | OVERLAY                 | \$ 48,358.07     |
| HENDERSON REALTY TRUST               | 200.07            | TOTAL ASSESSMENT        | \$ 3,514,771.92  |
| HENDERSON REALTY TRUST               | 199.04            | TOTAL ASSESSMENT        | \$ 3,314,771.72  |
| HENDERSON REALTY TRUST               | 196.24            |                         |                  |
| HOPKINS, DAVID                       | 605.42            | STATE REVENUE SHARING   | \$ 72,000.00     |
| JACOBS, TROY JR                      | 240.40            | HOMESTEAD REIMBURSEMENT | \$ 63,870.98     |
| JACQUES, JENNIFER                    | 590.56            |                         | •                |
| JORDAN, MICHAEL                      | 1009.31           | BETTE REIMBURSEMENT     | \$150.92         |
| KELLEY, RICHARD D. & HENRIETTA S.    | 1545.42           | OTHER REVENUE           | \$ 613,600.00    |
| LITTLEFIELD, ROBERT H. & K. DUBE     | 482.27            | TOTAL DEDUCTION         | \$749,621.90     |
| MACDONALD, KEVIN                     | 820.75            |                         | \$749,021.90     |
| MAGGS, KRIS & DOMINGA                | 627.49            | NET ASSESSMENT FOR      |                  |
| MAYHEW, HEIRS OF DEAN                | 1302.29           | COMMITMENT              | \$ 2,765,150.02  |
| MAYHEW, REBEKAH<br>MCCABE, TIMOTHY K | 764.77<br>301.55  | Respectfully Submitted, |                  |
| MOLEON, R.DAVID                      | 240.98            | Amber Poulin, CMA       |                  |
| WIOLEON, R.DAVID                     |                   | Sara Bair               |                  |
|                                      | Page 32           | Kimberly Archer         | Page 25          |

| Report of the Treasurer      |                | SMITH, KIMBERLY A               | 3 |
|------------------------------|----------------|---------------------------------|---|
|                              |                | ST.FRANCIS COMMUNITY            | 5 |
| n.                           |                | ST.FRANCIS COMMUNITY            |   |
| Revenues:                    |                | ST.FRANCIS COMMUNITY            | 1 |
| Property Tax, incl.Homestead | \$2,832,449.00 | SWEET, GENE D. JR               |   |
| Excise Tax \$447,423.00      |                | TAYLOR, WILLIAM A & BONNIE      |   |
|                              | ψττ/,τ23.00    | TAYLOR, WILLIAM A & BONNIE      |   |
| State of Maine               |                | TAYLOR, WILLIAM                 |   |
| State Revenue Sharing        | \$80 749 00    | THIBODEAU, MARK E & JOSEPHINE E | 1 |

| Tropological facilities and the second | Ψ=,00=,      |
|--|--------------|
| Excise Tax                             | \$447,423.00 |
| State of Maine                         |              |
| State Revenue Sharing                  | \$80,749.00  |
| Local Road Assistance                  | \$33,124.00  |
| Tree Growth Reimbursement              | \$30,864.00  |
| State Retirement                       | \$374,818.00 |
| Permits and Fees                       | \$15,966.00  |
| Investment Income                      | \$2,943.00   |
| Community Center Rental                | \$81,987.00  |
| Interest & lien costs                  | \$22,443.00  |
| Sale of Alewives                       | \$6,984.00   |
| Miscellaneous Revenues                 | \$8,587.00   |
| Gain on Sale of Tax Acq. Property      | \$15,030.00  |

| SMITH, KIMBERLY A               | 3088.46 |
|---------------------------------|---------|
| ST.FRANCIS COMMUNITY            |         |
|                                 | 5261.36 |
| ST.FRANCIS COMMUNITY            | 857.11  |
| ST.FRANCIS COMMUNITY            | 1216.61 |
| SWEET, GENE D. JR               | 640.92  |
| TAYLOR, WILLIAM A & BONNIE      | 376.65  |
| TAYLOR, WILLIAM A & BONNIE      | 361.38  |
| TAYLOR, WILLIAM                 | 940.07  |
| THIBODEAU, MARK E & JOSEPHINE E | 1415.19 |
| TINNEY, HEIRS OF WILLIAM        | 561.48  |
| TOWER, DANIEL T                 | 2298.15 |
| TOWER, DANIEL T                 | 1456.05 |
| VEILLEUX, JOSEPH                | 395.08  |
| WELLS, CYNTHIA                  | 1267.80 |
| WILBUR, SUSAN                   | 582.64  |
| WILSON, DAVID C.                | 2609.54 |
| WILSON, DAVID C.                | 179.01  |
| WINTERS, LISA L                 | 847.90  |
| WOTTON-DRAKE, LISA L            | 1174.80 |
| YEO, RUSSELL                    | 172.36  |

### **Total Revenues** \$3,953,367.00

### Unpaid Sewer Bills as of 06/30/2016

| <b>Expenditures:</b>       |                |
|----------------------------|----------------|
| Administration             | \$265,444.00   |
| Health & Sanitation        | \$112,258.00   |
| Education                  | \$2,136,845.00 |
| Protection                 | \$114,442.00   |
| Highways                   | \$413,602.00   |
| County Tax                 | \$91,687.00    |
| Miscellaneous Expenditures | \$140,697.00   |
| Total Expenditures         | \$3,274,975.00 |

| CHAPMAN, RODNEY & MICHELLE | 515.44  |
|----------------------------|---------|
| DALE, REBEKAH              | 1194.23 |
| GOLDING, HEIDI             | 638.89  |
| H.O.M.E. INC               | 625.80  |
| H.O.M.E. INC               | 589.16  |
| H.O.M.E. INC               | 622.43  |
| H.O.M.E. INC               | 479.27  |
| LADD, JOHN & JESSICA       | 624.94  |
| PEARCE, SALLY              | 1133.71 |
| PELLETIER, ROCHELLE        | 5042.88 |
| PLANTE, SHARON             | 270.01  |

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| JACQUES, JENNIFER                   | 515.23  |
|-------------------------------------|---------|
| JORDAN, MICHAEL                     | 1059.97 |
| JP MORGAN CHASE BANK                | 2094.58 |
| KELLEY, RICHARD D & HENRIETTA S     | 1623.74 |
| KENISTON, CLYDE & KAREN             | 1563.02 |
| KENNEDY, TREVOR                     | 233.12  |
| LITTLEFIELD, ROBERT & K.DUBE        | 498.35  |
| MACDONALD, KEVIN                    | 1872.70 |
| MAGGS, KRIS & DOMINGA               | 608.29  |
| MALINOWSKI, CHRISTINE C. & PETER S. | 114.80  |
| MAYHEW, HEIRS OF DEAN               | 1402.72 |
| MAYHEW, REBEKAH                     | 1150.91 |
| MCCABE, TIMOTHY                     | 295.63  |
| MCEWEN, CLARA                       | 266.83  |
| MCGINTY, CHRISTIAN & KIMBERLY       | 592.23  |
| MOLEON, R.DAVID                     | 407.70  |
| MOLL, BRADLEY S.                    | 1750.53 |
| MOTT, DAVID & ELLEN                 | 1900.93 |
| NEWBEGIN, CATHLEEN                  | 2619.32 |
| NIX, KAREN                          | 587.71  |
| OAK LEAF REALTY INC                 | 77.59   |
| OAKLEAF REALTY INC                  | 229.38  |
| ODONNELL, ALLEN M                   | 227.29  |
| ORCUTT, MOLLY                       | 1797.23 |
| PANARO, ANGELO                      | 1767.01 |
| PATTEN, MICHELLE                    | 379.04  |
| PELLETIER, ROCHELLE                 | 1290.65 |
| REED, JEFFREY L                     | 350.24  |
| REYNOLDS, OLA                       | 275.91  |
| REYNOLDS, OLA                       | 1131.05 |
| ROBERGE, BETH                       | 174.20  |
| RUCKER, EMELY                       | 703.77  |
| SARGENT, SCOTT E & LEE A            | 1223.66 |
| SAUNDERS, ROY B                     | 1389.53 |
| SEA LAND INDUSTRIES INC             | 315.35  |
| SHUTE, EDWARD                       | 3338.56 |
| SHUTE, PAULA                        | 347.47  |
| SILVA, CHRISTOPHER & ASHLEY         | 1359.48 |
| SKINNER JR, JOHN & KELLY M          | 94.46   |
| SKINNER JR, JOHN & KELLY M          | 909.04  |
|                                     |         |

### **General Fund Balance**

| Fund Balance on 6/30/2016            | \$2,600,701.00 |
|--------------------------------------|----------------|
| Capital Projects Reserve             | -\$50,000.00   |
| Excess of Revenues over Expenditures | \$112,258.00   |
| Fund Balance on 7/1/2015             | \$1,972,309.00 |

Respectfully submitted, Dorothy E.S.Baker Treasurer



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### Unpaid Taxes as of June 30, 2016

| Unpaid Taxes as of June 30,     | 2016    | DUNBAR, JOSHUA A.               | 388.12  |
|---------------------------------|---------|---------------------------------|---------|
|                                 |         | DUNBAR, PAUL SCOTT &JOSHUA ADAM | 603.33  |
| ALLEY, MARVIN                   | 344.00  | DYER, HARRY A                   | 432.67  |
| AMES, DANIEL & MARTHA           | 1193.76 | ELDRIDGE, KERRY                 | 2704.72 |
| ATHERTON, JEREMY & MARGARET     | 225.97  | EON, DAVID P. SR                | 384.26  |
| BAKER, HEIRS OF DAVIS           | 674.20  | FALEIRO, JOSE A.                | 1222.53 |
| BARRY, KEVIN & JANINE           | 2644.44 | FARNHAM, DIANNE                 | 286.13  |
| BECKETT, MICHAEL                | 496.55  | FARREN, DANIEL J                | 1494.83 |
| BEHRENSHOUSER, JOSHUA           | 1521.89 | FARREN, DANIEL J                | 1214.89 |
| BIRDSALL, NATHANIEL W.          | 491.43  | FRENCH, ALBERT                  | 1357.46 |
| BLUE LEDGE PROPERTY DEVELOPMENT | 1231.73 | GILLEY, RICHARD D & LAURALEE    | 1743.89 |
| BOWMAN, AMANDA L                | 485.72  | GILLEY, RICHARD D & LAURALEE    | 657.23  |
| BOYLAND HEIGHTS LAND COMPANY    | 413.52  | GRAY, M. & RYAN MCGUIRE SR      | 321.93  |
| BRITTON, KENNETH & JAN          | 460.05  | GRAY, ARTHUR & EDYTHE           | 716.99  |
| BURGESS, ROBERT E.              | 1878.09 | GRAY, JOSEPH & NORMA            | 366.82  |
| BURPEE, MARCUS & JACKIE         | 729.94  | GRAY, RICHARD                   | 519.92  |
| BUSSEY, AARON P.                | 2888.58 | GRAY, WALTER A                  | 405.43  |
| CAMPBELL, BRENDA                | 1672.24 | GRAY, WALTER A                  | 188.81  |
| CAMPBELL, BRENDA                | 1529.68 | GRAY, WAYNE A                   | 975.99  |
| CARLISLE, MARY S.               | 926.62  | GRINDLE ET ALS, PHILIP B JR     | 568.69  |
| CARLISLE, NICOLE A.             | 402.43  | H.O.M.E. INC                    | 1561.89 |
| CARTER, ADAM MICHAEL            | 152.06  | HANSCOM, SCOTT E.               | 164.55  |
| CARTER, JESIE & JAKE            | 147.10  | HARRIMAN, ROBERT F & BELINDA J  | 654.35  |
| CHAMBERLAND, WILLIAM            | 1339.87 | HARRIMAN, TED S.                | 188.67  |
| CHATTIN, DANIEL A. & LINDA M.   | 556.93  | HENDERSON REALTY TRUST          | 197.74  |
| CHATTIN, DANIEL A. & LINDA M.   | 599.21  | HENDERSON REALTY TRUST          | 196.75  |
| CHATTIN, DANIEL ALLEN           | 793.85  | HENDERSON REALTY TRUST          | 194.06  |
| CLARK & C THOMAS, MICHAEL       | 2438.16 | HENDERSON, BENJAMIN             | 213.77  |
| CLEMENT, NORMAN                 | 1563.72 | HENDERSON, DALE                 | 129.93  |
| COLEMAN, RICHARD J. & RENE J.   | 209.66  | HENDERSON, DILLON               | 182.71  |
| COLEMAN, RICHARD J. & RENE J.   | 200.73  | HENDERSON, HOLLY                | 194.19  |
| COMTOIS, CARY                   | 558.84  | HERBEST, HEIRS OF THOMAS        | 472.81  |
| COTE, VALERIE R                 | 1410.67 | HODGKINS, ANDREW                | 799.51  |
| CRAIG-GREEN, LAURENCE           | 548.57  | HOKE, G.DEAN & J.WARDWELL       | 288.54  |
| DEJOY & M DUMONT, DALE J        | 1106.22 | HOPKINS, DAVID                  | 588.71  |
| DIAMOND STAR PROPERTIES LLC     | 358.94  | HOYT, DAVID F                   | 285.85  |
| DOKKA, MICHELLE R.              | 1733.10 | HUTCHINS, ROLAND                | 627.57  |
| DORR, LORI                      | 198.74  | HUTCHINS, ROLAND                | 377.49  |
| DOW, JON W.                     | 1217.88 | ISAACSON, PATRICIA E. GERCIK    | 968.51  |
| DUMONT & D DEJOY, MICHAEL       | 404.44  | JACOBS JR, TROY A               | 406.98  |